

# TEMPORARY

No. 71006-T

TEMPORARY

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION,  
MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF  
THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 05 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed FEB 09 2004 under 70869

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The applicant **Gary and Billie Jo Snow**, hereby make application for permission to change the **Place of Use of a portion** of water heretofore appropriated under **United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada.**

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1. The source of water is **Truckee and Carson River**
2. The amount of water to be changed **273.70 ac ft**
3. The water to be used for **as decreed**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **Lahontan Dam within SW¼ SE¼ Section 33, T.19N., R.26E., M.D.B.&M.**
6. The existing permitted point of diversion is located within **no change**
7. Proposed place of use **SW¼ NE¼ (19.50 ac.), SE¼ NE¼ (15.10 ac.), NE¼ SE¼ (21.09 ac.), and SE¼ SE¼ (22.51 ac.) of Section 30, T.18N., R.29E., M.D.B.&M. A total of 78.20 ac. Truckee Carson Irrigation District Serial #311**
8. Existing place of use **NW¼ SE¼ (5.59 ac.), NE¼ SE¼ (9.21 ac.), SE¼ SW¼ (2.82 ac.), SW¼ SE¼ (25.59 ac.) and SE¼ SE¼ (34.99 ac.) of Section 27, T.18N., R.29E. M.D.B.&M. A total of 78.20 ac. Truckee Carson Irrigation District Serial No's. 25-1-A & 25-1-B**
9. Use will be from **as decreed.**
10. Use was permitted from **as decreed.**
11. Description of proposed works **dams, canals & ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **NOTE: PROPOSED PLACE OF USE HAS DECREED WATER RIGHT APPURTENANT TO IT UNDER A TRANSFER FILED BY USFW (69772) AND WILL NOT BE DELIVERED BY THE DISTRICT. Refer to map filed under #70869**

By **Brenda L. Gross, Lumos and Associates**  
**S/Brenda L. Gross, Agent**  
**178 S. Maine Street**  
**Fallon, Nevada 89406**

Compared cmf/sam

WITHDRAWN BY APPLICANT 10-19-05

Protested \_\_\_\_\_

[Signature]  
STATE ENGINEER

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